



Permit No.:

**APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF ZONING COMPLIANCE**

City of Zillah, 503 First Avenue, Zillah, WA 98953 – 509-829-5151

**IMPORTANT – Complete ALL items. Mark boxes where applicable.**

LOCATION OF PROJECT:	Lot #:	Parcel No.:
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**TYPE AND VALUE OF BUILDING**

TYPE OF IMPROVEMENT:	PROPOSED USE:
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TOTAL VALUE OF PROJECT:

DETAILED DESCRIPTION OF BUILDING PROJECT:

**CHARACTERISTICS OF BUILDING – Also complete page two (2) of this application.**

<b>DIMENSIONS:</b>		<b>RESIDENTIAL BUILDINGS ONLY:</b>	
Number of stories:		Number of bedrooms:	
Total Sq. Feet of floor area:		Number of bathrooms:	Full
Total Parcel area:			Partial

**IDENTIFICATION – To be completed by all applicants.**

Name	Mailing Address – Number, Street, City and State	Zip Code	Phone
Owner:			
Contractor:			
Sub-Contractor(s): *Attach additional Sub-Contractor list to permit*	All Contractors and Sub-Contractors cited for “No City Business License” will be fined DOUBLE.		
1.			
2.			
3.			
4.			

This permit becomes null and void if work or construction authorized is not commenced within 120 days, or if construction or work is suspended or abandoned for a period of 120 days at any time after work is commenced.

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction.

Signature of Applicant
Address
Application Pick-up/Paid For Date

**DO NOT WRITE BELOW THIS LINE – FOR ADMINISTRATIVE OFFICIAL USE ONLY**

Special Conditions:	Permit Fee	
	Plan Review Fee	
	S.B.C. Fee	
	Investigation Fee	
	<b>TOTAL</b>	

Approved by:	Permit Fee:	Date Permit Issued:	Permit Expiration Date:	Permit Number:
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The following information needs to be provided with the building permit:

- Two sets of construction drawings and association engineering
- A site plan must be to scale and show the proposed structure as well as other structures located on the property. Show the distances between all structures and the adjacent property, access easement or right-of-way boundary lines. Include the location of any utilities, wells and septic system located on the property.
- A detailed narrative of the project (what are you proposing? Why are you proposing the work?).

**Turn over and complete page 2. ⇨**

This information **must** be supplied on this form. Your Application cannot be submitted without this information supplied in this format. Incomplete applications will not be accepted. Due to the volume of applications received incomplete applications cannot be accepted.

**Building Information:**

- 1. Main/1<sup>ST</sup> floor SF\*: \_\_\_\_\_
- 2. Second floor SF\*: \_\_\_\_\_
- 3. Third floor SF\*: \_\_\_\_\_
- 4. Basement SF\*: \_\_\_\_\_
- 5. Covered Porches/Patios SF\*: \_\_\_\_\_
- 6. Deck area SF\*: \_\_\_\_\_
- 7. Garage area SF\*: \_\_\_\_\_
- 8. Carport area SF\*: \_\_\_\_\_
- 9. Attic Storage area SF\*: \_\_\_\_\_
- 10. Total square footage: \_\_\_\_\_

- Number of Stories: \_\_\_\_\_
- Building Height: \_\_\_\_\_
- Number of Bedrooms: \_\_\_\_\_
- Number of Full Bathrooms: \_\_\_\_\_
- Number of Partial Bathrooms: \_\_\_\_\_

\* SF = Square Footage

**Plumbing Supplemental Information:**

Plumbing Equipment: (Please enter quantity of each fixture)

- 1. Water Closets (Toilets/Urinals): \_\_\_\_\_
- 2. Sinks: \_\_\_\_\_
- 3. Bathtubs/showers: \_\_\_\_\_
- 4. Washer: \_\_\_\_\_
- 5. Dishwasher: \_\_\_\_\_
- 6. Water Heater: \_\_\_\_\_
- 7. Water Softener: \_\_\_\_\_
- 8. Hose Bibs: \_\_\_\_\_
- 9. Floor Drain: \_\_\_\_\_
- 10. Backflow Prevention Device: \_\_\_\_\_
- 11. Lawn Sprinkler System: \_\_\_\_\_

**When applying for a permit you need to provide the following information:**

- 1. Two sets of construction drawings and association engineering (if applicable);
- 2. The site plan must be to scale and show the proposed fence as well as other structures located on the subject property.
- 3. You must also show structures located on adjacent properties that are within 10 feet of the proposed fence.
- 4. Show the distances between all structures and the proposed fence.
- 5. Show the height and length of any proposed fence.

**Mechanical Supplemental Information:**

Mechanical Equipment: (Please enter quantity of each fixture and size if applicable and submit mechanical drawings with permit.)

- 1. Furnace: \_\_\_\_\_ Type: Electric \_\_\_\_\_ Gas \_\_\_\_\_ Other \_\_\_\_\_ BTU \_\_\_\_\_
- 2. Air Conditioner: \_\_\_\_\_ Type: Electric \_\_\_\_\_ Heat Pump \_\_\_\_\_ TON \_\_\_\_\_
- 3. Air Handler \_\_\_\_\_ TON \_\_\_\_\_
- 4. Dryer Vent: \_\_\_\_\_
- 5. Range Hood: \_\_\_\_\_
- 6. Gas Piping: \_\_\_\_\_
- 7. Fireplace: \_\_\_\_\_ Wood \_\_\_\_\_ Pellet \_\_\_\_\_ Gas \_\_\_\_\_ Masonry \_\_\_\_\_ Insert \_\_\_\_\_
- 8. Vent Fans: \_\_\_\_\_
- 9. Wall /Baseboard Heaters: \_\_\_\_\_
- 10. Pool Boiler/Heater: \_\_\_\_\_ BTU \_\_\_\_\_